

## REGISTRATION FORM

**For Mahatma Gandhi Government Schools (English Medium)/ Govt. English Medium Schools.**

**NOTE :** Please fill form in **ENGLISH** with **BLUE / BLACK** ball point only.

1. **Post applied For :** \_\_\_\_\_ Block \_\_\_\_\_ District \_\_\_\_\_

2. **Name :** \_\_\_\_\_

3. **Date of Birth (dd/mm/yyyy) :** \_\_\_\_\_

4. **Mobile no. & Email id :** \_\_\_\_\_

5. **Language known :** (Please tick in appropriate column)

Language	Reading	Writing	Spoken
Hindi			
Rajasthani			
English			
Others (Please Specify)			

6. **Academic & Professional Qualifications :**

Qualification	Board / University	% Marks Obtained	Medium (English/ Hindi)	Subject(s)
Secondary				
Senior Secondary				
Graduation				
Post Graduation				
B.Ed. or Equivalent				
M.Ed.				
P.hd.				

7. **Working Experience**

a) **Length of service** (Years, months) : \_\_\_\_\_

b) **First joining :** Name of School \_\_\_\_\_

Designation \_\_\_\_\_

c) **Presently working :** Name of School \_\_\_\_\_

Designation \_\_\_\_\_

d) **Extra Curricular Incharge :** \_\_\_\_\_

e) **Any Seminar / Conference Attended** Yes / No

If yes, give details in brief

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f) **Any Paper presentation** Yes / No

If yes, give details in brief

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**8. Technical Qualification:**

**a) Whether cleared RSCIT/PGDCA/BCA/MCA or equivalent**

**b) Compliance with Computer Basic Operations**

(MS Office, email, use of internet etc.) Yes / No

**9. Last three years Board Result (Percentage/Grading):**

Years	5 <sup>th</sup> Class (Grade A/B)	8 <sup>th</sup> Class (Grade A/B)	10 <sup>th</sup> Class	12 <sup>th</sup> Class
2017-18				
2018-19				
2019-20				

Note:- For Class 5<sup>th</sup> and 8<sup>th</sup> mention the percentage of Student passed with grade 'A' and grade 'B'

**10. Last three years publication of Book/Article or other:**

Year	International		National	State	District
	Book/ Article/ other	ISBN/ ISSN No.			
2017-18					
2018-19					
2019-20					

**11. Ever faced any departmental enquiry ? Yes / No**

If yes, please give details:

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**12. Any disciplinary action during service? Yes / No**

If yes, please give details:

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**13. Write about yourself in 2 lines:**

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All the above information is authentic and valid to my knowledge and I have all the documentary proofs supporting my qualifications and experience.

Signature

Dated:

Place: